

**صور الجملة المحولة لغرضي  
النفي والتوكيد ودلالاتها  
-إلياذة الجزائر لفدي زكرياء  
أنموذجا-**

مذكرة لنيل شهادة الماجستير في علوم اللسان العربي  
إعداد الطالب (ة): إشراف الأستاذ:  
أسماء زروقي د/ رابح بومعزة

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السنة الجامعية: 1428/1429 هـ  
2007/ 2008 م.

﴿ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ  
الرَّجِيمِ ﴾  
﴿ كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ يَتْلُو  
عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ  
وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ  
﴾ . [سورة البقرة، الآية/151] ﴿

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Mosel Die: syntaktiche terminologiem. Robinson librairie - (2)  
.larouss. Paris. p33.

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.Bloomfield. L: Language. Librairie. Larouss. Paris. 1980. p19. - (6)

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"native speaker"

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(2)- Chomsky Noom: Structure Syntaxique .trad. Michel Bradeau. Ed. seuil. Paris. 1969. p 16.

(3) .- Chomsky Noom. Structure Syntaxique. P17.

" ideal speaker

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"kernel sentence"

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Chomsky Noom: Structure Syntaxique. -(1)

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"derived sentence"

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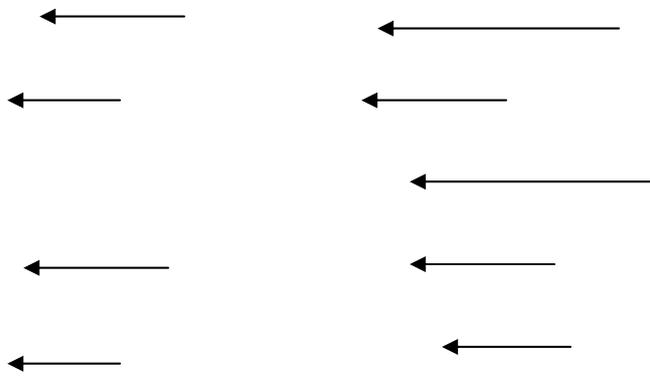
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﴿لَا يَبْغُونَ عَنْهَا حِوَلًا﴾ (3) :

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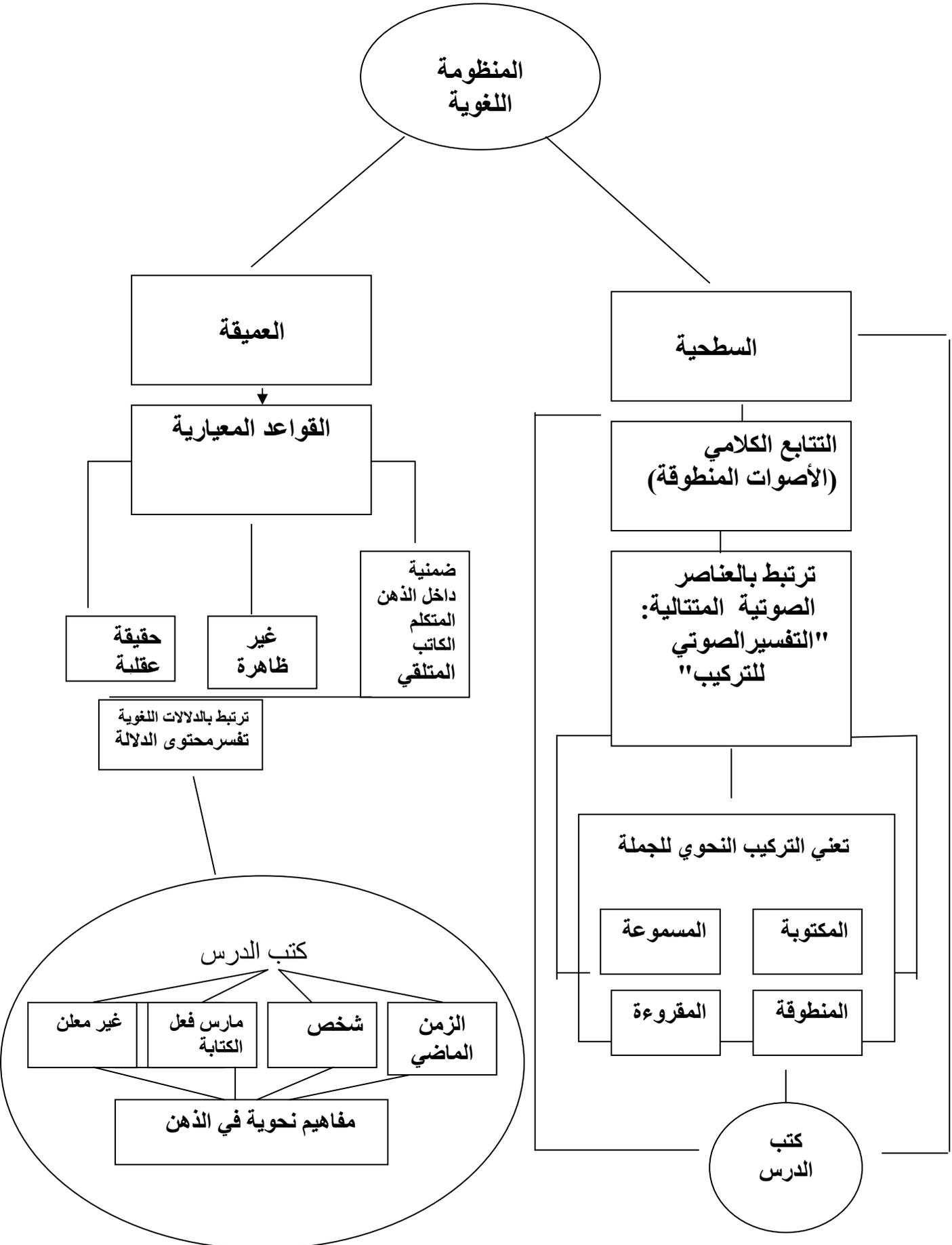

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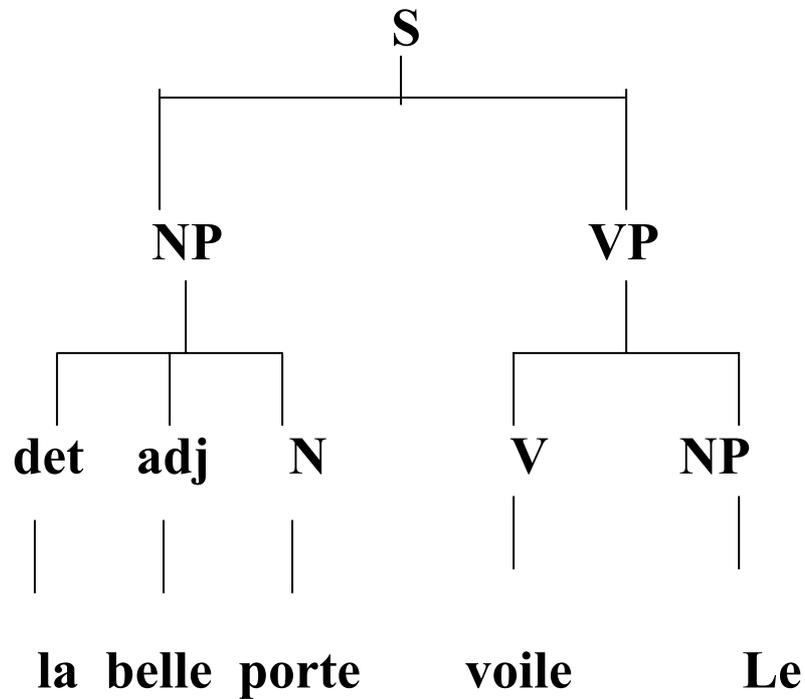
la belle porte le voile -1

l'enfant mange la pomme ( )-2

la pomme est mangée par l'enfant ( )-2

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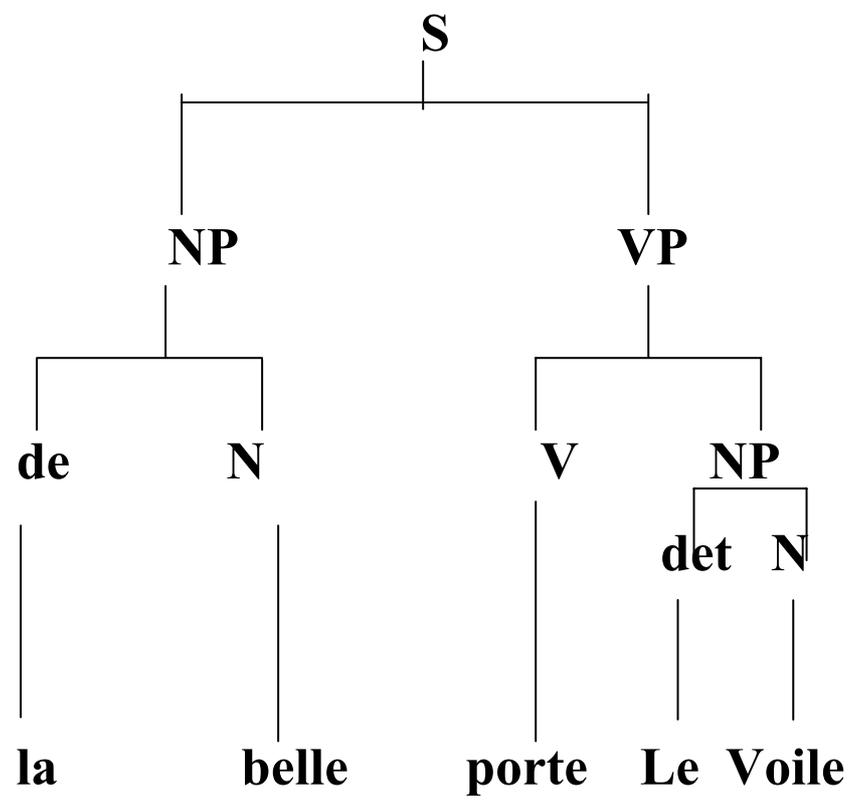


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"infinite"

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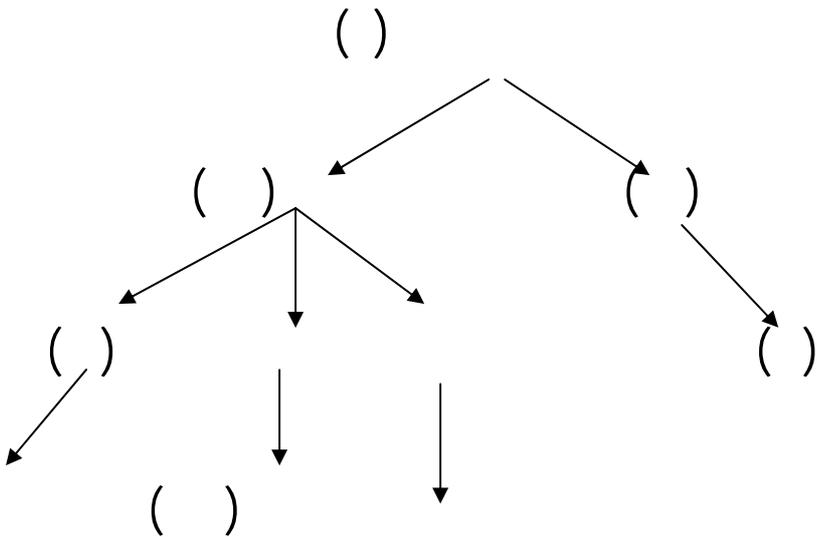
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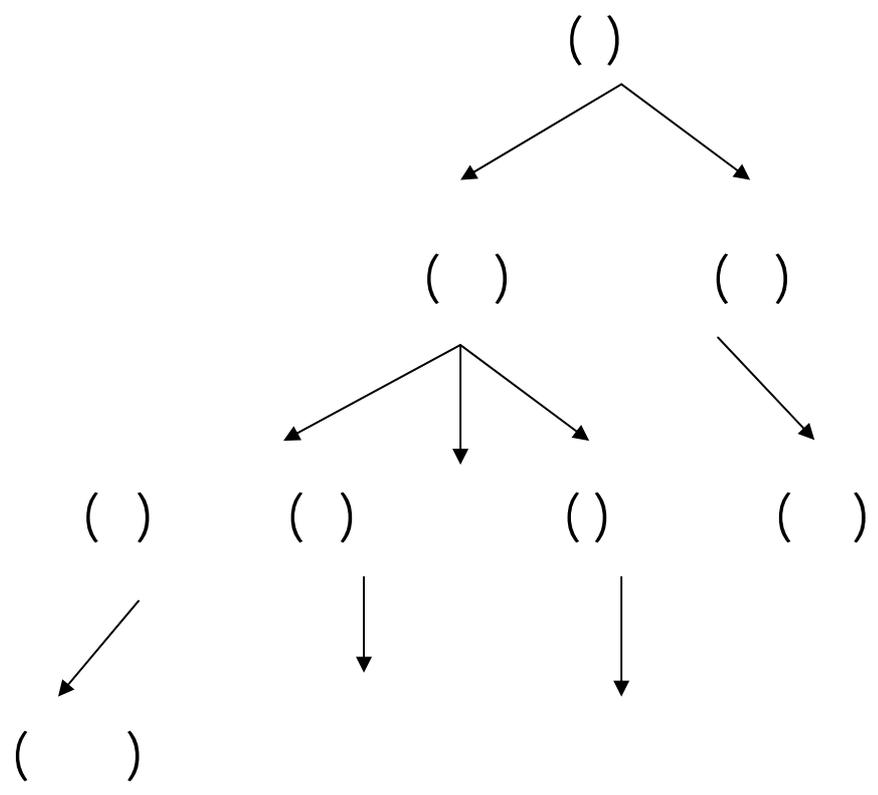
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.573-572

الباب الأول:

صور الجملة الفعلية

المحوّلة لغرضي النفي

والتوكيد ودلالاتها

## الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي

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أَنْفُسَكُمْ أَوْ أُخْرِجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ ﴿(1)﴾

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17: 119/3. ﴿أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ﴾

42 : 127/3. (3) -

127/3.

(4) - 220/4.

(5) - 282.

﴿لَمْ يَلِدْ وَلَمْ يُولَدْ﴾ :

"

﴿مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ

يُولَدُ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ﴾ (1)

مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٍ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ﴾ (2)

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﴿بَلْ إِنْ يَعِدُّ

﴾ : ﴿إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ﴾ (3)

(5)

﴾ : ﴿الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا﴾ (4)

﴾ : ﴿إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا﴾ (6)

﴾ : ﴿إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ

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﴾ : ﴿لَدَيْنَا مَحْضَرُونَ﴾ (7)

﴾ : ﴿إِنَّ اللَّهَ يُمَسِّكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِنْ زُلَّتَا إِنَّهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ إِنَّهُ

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﴾ : ﴿كَانَ حَلِيمًا غَفُورًا﴾ (8)

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(2)- .199-198/4

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﴿ أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي

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.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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:- ﴿وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَمَرَحْمَتُهُ مَا نَزَّكَكُمْ مِنْ أَحَدٍ﴾

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: ﴿فَمَا اسْتَطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا

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اسْتَطَاعُوا لَهُ نَقْبًا﴾ (97 / 1).

.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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﴿وَأَقْسَمُوا بِاللَّهِ جَهْدَ﴾ :

﴿وَاللَّهُ رَبَّنَا مَا كُنَّا مُشْرِكِينَ﴾ (5)

﴿أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ﴾ (4)

﴿لَا أَقْسِمُ بِيَوْمِ﴾ :

﴿يَخْلِفُونَ بِاللَّهِ مَا قَالُوا﴾ (6)

﴿مُشْرِكِينَ﴾ (5)

﴿الْقِيَامَةِ﴾ (7)

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.....الباب الأول - الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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.....الباب الأول - الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي .

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.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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.....الباب الأول - الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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«فلن أبرح» : «لا أبرح حتى أبلغ مجمع البحرين»<sup>(1)</sup> .

الأمرض حتى يأذن لي أبي»<sup>(2)</sup> «<sup>(3)</sup> .

«وإن كنتم في ريب مما نزلنا على

عبدنا فاتوا بسورة من مثله وادعوا شهداءكم من دون الله إن كنتم صادقين فإن لم تفعلوا ولن تفعلوا فاتقوا النار التي وقودها الناس والحجارة أعدت للكافرين»<sup>(4)</sup> .

( ) ( ) : ( ) ( ) . ( )

" : " " : " .

«<sup>(5)</sup> " " " " " .

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-(1) / .60

-(2) / .80

-(3) 2 .307

-(4) / .24-23

-(5)

.....الباب الأول- الفصل الأول: صور الجملة الفعلية المحولة لغرض النفي.

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" " : «(...)» :

﴿وَلَا﴾ : " " (2)

﴿يَتَمَنُّونَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ﴾ (3) : ﴿خَالِدِينَ فِيهَا﴾

: ﴿أَبَدًا﴾ (4) «(5) .

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.(11) -(1)

" " : -(2)

.231-230/4

.7 / -(3)

.119 / -(4)

.230 -(5)

## الفصل الثاني: صور الجملة الفعلية المحولة لغرض التوكيد

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: ﴿وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا﴾ (4)

: ﴿وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا

: ﴿سُبْحَانَ

بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا﴾ (5)

الَّذِي أُسْرِيَ بَعْدَهُ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى﴾ (6)

: ﴿وَلِي مُدْبِرًا﴾ (7)

: ﴿فَإِذَا نَفِخَ فِي الصُّورِ نَفْخَةٌ

."

":

وَاحِدَةٌ﴾ (8)

- (1) 393.

- (2) 147.

- (3) 112.

- (4) 164 /

- (5) 145 /

- (6) 1 /

- (7) 31 /

- (8) 13 /

﴿فَخَرَّ عَلَيْهِمُ السَّمَاءُ مِنَ فَوْقِهِمْ﴾ (1)

﴿وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ﴾ (2)

(3)

»

” ”

﴿إِنَّا إِلَيْكُمْ مُرْسَلُونَ﴾ (4)

” ”

﴿قَالُوا رَبَّنَا يُعَلِّمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ﴾ (5)

” ”

﴿مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا﴾ :

﴿وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ﴾ (6) « (7)

-(1) / .26

-(2) / .38

-(3) / .132

-(4) / .14

-(5) / .16

-(6) / .15

-(7)

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(4)" " :

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(5)«

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(6)

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(1) " " :

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(3) « " "

" " " " " " " " : »

(4) ﴿لَوْلَا نَزَّلَ هَذَا الْقُرْآنُ عَلَىٰ مَرْجُلٍ مِّنَ الْقَرْنَيْنِ عَظِيمٍ﴾ :

(5) « " "

" " " "

" " ﴿كَلِمَاتٍ الْجَنَّتَيْنِ﴾ (6) :

" " ﴿كَلِمَاتٍ الْجَنَّتَيْنِ أَتَتْ أَكْلَهَا﴾ (7) :

" " " " " " " "

.274 - (1)

.554 - (2)

.274 - (3)

.31 / - (4)

.275 - (5)

.201 .33 / - (6)

.202 .33 / - (7)

" :

﴿ فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴾ (1) :

﴿ وَكَاغُوثِيهِمْ أَجْمَعِينَ ﴾ (2) :

" :

(á )

"

"

"

﴿ وَإِنَّا

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"

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(3)

﴿ لَجَمِيعٍ حَازِمُونَ ﴾ (4)

:

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.275

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.275

.43 / - (2)

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- (3)

.143/4

.56 / - (4)

﴿إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ﴾:

(1) ﴿إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ﴾ (2) : ﴿إِنَّ﴾ :

: " " (3) الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهْرٍ

﴿أَنَا مَرَاوِدَتُهُ﴾:

عَنْ نَفْسِهِ وَإِنَّهُ لَمِنَ الصَّادِقِينَ ﴿(4)

﴿لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ﴾ (5) : ﴿وَيُخْلِفُونَ بِاللَّهِ إِيَّاهُمْ﴾ :

﴿لَمِنكُمْ﴾ (6)

»: " " "â" -

â " : â . " " :

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﴿(7)

: " "

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" " :

.409

.53 / -(1)

.99 / -(2)

.409

.54 / -(3)

.186/1

.51 / -(4)

.72 / -(5)

.186/1

56 / -(6)

.59/8

-(7)

﴿وَسَأَلُونَكَ عَنِ الْقُرْآنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا إِنَّا

﴿فَإِنْ عَصَوْكَ فَقُلْ

صَلَّى

مَكْتًا لَهُ فِي الْأَرْضِ وَابْتِئَاهُ مِنْ كُلِّ شَيْءٍ سَبِيًّا﴾ (1).

إِنِّي بَرِيءٌ مِمَّا تَعْمَلُونَ﴾ (2) (...)

﴿(3)

-2

(4)

﴿لَيْسُ جَنًّا وَلَيْكُونًا مِنَ الصَّاعِرِينَ﴾ (5)

(6) â

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(7)

.84-83 / -(1)

.216 / -(2)

.214 -(3)

.415 -(4)

.415 .32 / -(5)

.65-64 -(6)

.65 -(7)

(1) " "

» :

(2) ﴿كَأَلَيْبِذَنِّ فِي الْحُطْمَةِ﴾ :

(3) ﴿تُبْلُونَ فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَسَّمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ﴾ :

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﴿ : ﴿

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.48

﴿وَتَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ﴾ (1) . وقوله أيضا: ﴿فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ

إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْكُمْ تَتَطَقُونَ﴾ (2) .

-3 :

( ) .

﴿لَأَتُمُّ أَشَدُّ مَرْهَبَةً فِي صُدُورِهِمْ﴾ : ( )

﴿وَلَعَبْدٌ مُؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَكَوْ

أَعْجَبَكُمْ﴾ (4) . ( )

﴿وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ﴾ (5) .

":

﴿لِيُغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ﴾ (7) : (6) "

﴿مَا

"

":

﴿كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ﴾ (8)

» ( )

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(1) - / 57 .

(2) - / 23 .155/4

(3) - / 13 .

(4) - / 221 .

(5) - / 40 .417

(6) - / 408/1 .

(7) - / 2 .

(8) - / 179 .



: ﴿فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ﴾<sup>(1)</sup> .

: « " (...)

: ﴿فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ﴾<sup>(2)</sup> ﴿(3)

-5

( )

: ﴿وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ﴾<sup>(4)</sup> .

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: «(5) ( ) ( )

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. 159 / - (1)

. 13 / - (2)

. 48/1 . 474/1 - (3)

. 46 / - (4)

. 63/2 - (5)

. 225/4 - (6)

( 272) - (7)

" : " " " " " " :

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1 1421 -2000 467.

(2)-

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(3)-

1/260 .33 /

(4)-

1/261.

(5)-

3 / .311

« وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا » (1) " "

" :

" :

" :

" "

:

« وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا » -1

« مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَاوُتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ » (3) .  
« مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفَاوُتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ » (4)

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.419

.59 / - (1)

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﴿فَذَكِّرْ إِن نَّفَعَتِ﴾ :

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" "

الذِّكْرَى ﴿(5)﴾

﴿تَدْخُلْنَ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ﴾ :

﴿وَاتَّقُوا اللَّهَ إِنْ كُنْتُمْ مُؤْمِنِينَ﴾ (6)

آمِنِينَ ﴿(7)﴾ (8)

.420-419

-(1)

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.31

.306/2

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.9 /

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.435/4

-(8)

-8 ( ) :

" " . ( )

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"

﴿وَأَمَّا﴾ : ( ) . ﴿(1)﴾ :

﴿بِنِعْمَةِ رَبِّكَ فَحَدِّثْ﴾ (2)

-9 :

( )

( )

" "

﴿قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا﴾ (3) :

:

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(4)

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.63 - (1)

.11 / - (2)

.420 .1 / - (3)

.172 - (4)

- :

" " : " " :  
(1)

: ﴿تَاللَّهِ لَقَدْ أَشْرَكَ اللَّهُ﴾

" " "

عَلَيْنَا (2)

(3)ä

" "

- :

: ﴿قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ﴾ (4)

(5)

- :

: ﴿قَدْ أَفْلَحَ مَنْ نَزَّكَاهَا﴾ (6)

: ﴿يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا﴾ (7)

: ﴿وَلَقَدْ نَعَلْنَا أَكْبَادَكُمْ لِئَلَّا يَضِيقَ صَدْرُكُمْ بِمَا يَقُولُونَ﴾ (1)

.172 - (1)

.91 / - (2)

.172 - (3)

.144 / - (4)

.174 - (5)

.9 / - (6)

.64 / - (7)

«وَلَقَدْ عَلَّمْتُمُ الَّذِينَ آخَذُوا» (2): «»

»

«(3)

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( ) ( ) ( ) ( ) .

«سَيَصْلَى نَامِرًا ذَاتَ لَهَبٍ»

( )

«أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ» (5)

(4)

«سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ» (6)

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": ä ä" " " :

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.174 -(3)

.3 / -(4)

.71 / -(5)

.45 / -(6)

: ﴿حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ﴾ (1)

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1368 : - (2)

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.400 - (4)

.401-400 - (5)

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: ﴿إِنَّمَا يَتَذَكَّرُ أُولُوا

الْأَلْبَابِ﴾ (3)

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.175 1975 5 - (1)

.132 - (2)

.9 / - (3)

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.258 - (6)

( ) (1)

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هل : ( ) ( ) :

جزء الإحسان إلى الإحسان (3) :  
﴿إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ﴾ (4) :

à " " ( ) - -

﴿وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ﴾ ( ) :

( ) أنيب (5) :

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92 ( 420) " " "

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.60 / - (3)

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.88 / - (5)

.229 - (6)

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« : إِنَّ أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ أَنْ تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ

"

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«(3) أَبَاؤُنَا .

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.406 - (1)

.128 - (2)

.126 - (3)

.408-407 - (4)



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.276-275/4

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(02)

«فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا» : " " -(2)

: " » : (158/ ) «بِهِمَا»

: 309/2 .« " "

.87/4

/ «لِنُحْيِيَ بِهِ بَلْدَةً مَّيْتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنْ آسَى كَثِيرًا» :

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﴿سَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ﴾<sup>(2)</sup> :

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" " : ﴿أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ﴾<sup>(3)</sup> :

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	.250/2		- (4)
	.252/2		- (5)

﴿ يَا صَاحِبِي السَّجْنَ الرَّبَّابِ مُتَّفَرِّقُونَ خَيْرٌ أَمِ اللَّهُ الْوَاحِدُ الْقَهَّارُ مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءُ  
سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا

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الباب الثاني:

صور الجملة الاسمية

المحوّلة لغرضي النفي

والتوكيد ودلالاتها

## الفصل الأول: صور الجملة الاسمية المحولة لغرض النفي.

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.21 2004

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-(3)



: ﴿فِيهِمَا فَكِهَةٌ﴾

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﴿وَنَخْلٌ وَمَرْمَانٌ﴾ (1)

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﴿وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ﴾ (2)

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: ﴿قَالَ أَنَا يُوسُفُ وَهَذَا أَخِي﴾ (3)

: ﴿وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ﴾ (5)

: ﴿وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ﴾ (4)

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-(2) / .221

-(3) / .90

-(4) / .15

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« وَمَا هُمْ بِخَارجِينَ مِنَ النَّارِ » (1) :

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« مَا هُنَّ أُمَّهَاتِهِمْ » (2) :

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« مَا » : " " " " » :

« فَمَا مِنْكُمْ » :

« مَا هُنَّ أُمَّهَاتِهِمْ » (5) :

« هَذَا بَشَرًا » (4)

-(1) / 167.

-(2) / 2.

-(3) 191/4.

-(4) / 31.

-(5) / 2.

﴿وما﴾ :

(1) ﴿مَنْ أَحَدٌ عَنْهُ حَاجِزِينَ﴾

﴿مُحَمَّدٌ إِلَّا رَسُولٌ﴾ (2) ﴿(3)

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(4)- / .31

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« مَا نَسَخَ مِنْ آيَةٍ أَوْ نَسِهَا :

نَأْتِ بِخَيْرٍ مِّمَّهَا أَوْ مِثْلَهَا» (1)

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: «إِنَّا كُنَّا نَسْتَنْسِخُ مَا

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كُنْتُمْ تَعْمَلُونَ» (2)

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(4)-Emonds joseph: transformations radicals conservatrices et locales,		
ED, seuiles, paris, p 52.		
.133		-(5)

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﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنَ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا﴾ (2)

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الْكِتَابِ وَالْمُشْرِكِينَ مُتَنَفِكِينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ﴾ (1) :  
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..... الباب الثاني - الفصل الأول: صور الجملة الاسمية المحولة لغرض النفي .

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.....الباب الثاني- الفصل الأول: صور الجملة الاسمية المحولة لغرض النفي.

<p> <math>\hat{a}</math>  <math>\cdot(1)!!</math>      <math>!!</math>  <math>\cdot(1)!!</math> </p>	(08)	<p> <math>\#</math>  <math>\cdot\# \hat{a}</math> </p>

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## الفصل الثاني: صور الجملة الاسمية المحولة لغرض التوكيد.

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.....الباب الثاني - الفصل الثاني: صور الجملة الاسمية المحولة لغرض التوكيد .

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.....الباب الثاني - الفصل الثاني: صور الجملة الاسمية المحولة لغرض التوكيد.

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.....الباب الثاني - الفصل الثاني: صور الجملة الاسمية المحولة لغرض التوكيد.

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.....الباب الثاني - الفصل الثاني: صور الجملة الاسمية المحولة لفرض التوكيد.

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(4) : ﴿قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ﴾ (3)

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